## **FEDERAL FINANCIAL REPORT**

(Follow form instructions)

Federal Agency and Organizational Element     to Which Report is Submitted     United States Environmental Protection Agency			Federal Grant or Other Identifying Number Assigned by Federal Agency     (To report multiple grants, use FFR Attachment)						Page	of	
			C9-99T09501-3						1 page		
3. Recipient Organization	(Name	and complete address includi	1 na Zip code)							pages	
			C	River Paiute	Tribe			Ç (Mill) (M)			
P O Box 220								and the second			
	200			urz, NV 8942	7						
The Sales All No.	1000	The same of the same of the same		DIE, INV. DUTE	Same Same		and the second				
4a. DUNS Number	1	4b EN	F 5 - 1 - 1 - 1 A -					1		41	
4a. DUNS Number			5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment)				6. Report Type		s of Accoun	ung	
			(10 tehott til	umpe Greins, ut	e FFN AllaGilliel	") 🛚 🗖	Quarterly				
						C	Semi-Annual				
						X	Annual		Cash 🗆		
099529240	1	88-0139307	A Section of the	and the state of the		5024 F		Accru	al		
B. Project/Grant Period						THE RESERVE OF THE PERSON NAMED IN	rting Period End D	namagana manamana manama			
From (Month, Day, Year)							Day, Year)				
10/1/2014			9/30/2018					09/302017			
							Cumulative				
10. Transactions			24.5					Cumula	Btive		
(Use lines a-c for single	or mu	ltiple grant reporting)									
Federal Cash (To repor	rt multi	ple grants, also use FFR Att	schment):								
a. Cash Receipts			***************************************				and the second				
b. Cash Disbursements								Section 1	11.00		
c. Cash on Hand (line	a minu	ıs b)		S 75-4-50-5						400	
(Use lines dio for single	arent	reporting)									
Federal Expenditures a	and the second second second		Line of the control o			ORGANISA MANAGA					
d. Total Federal funds	CHOOM STEERING WANTED								624	9,819 00	
e. Federal share of ex	9692060000000000000	NAME OF THE PARTY						MANAGEM CONTRACTOR OF THE STREET		STREET,	
Processor and the second secon									215	8,687.88	
f Federal share of un	and the state of t					yerdan manana da kanana					
g. Total Federal share	MODEL CONTRACTOR CONTR									8,687.88	
The second secon	ce or re	deral funds (line d minus g)							DE	1,131,12	
Recipient Share:											
i Total recipient shar	www.comenconference								34	4,423.00	
Recipient share of o	(NAME AND ADDRESS OF THE OWNER, WHEN THE OWNER,		-								
	t share	to be provided (line I minus j)							52	4,423.00	
Program Income:							<b>— 1</b>				
i. Total Federal progra	NAME AND POST OF THE PARTY OF	and the company of the contract of the contrac								***************************************	
		d in accordance with the dedu									
. Contraction of the contraction	SERVICE SERVIC	in accordance with the addition	CONTRACTOR OF THE PROPERTY OF			perior and the second		· marketining and in the control of			
And the second s	A SECURITION OF THE PERSON NAMED IN	me (line I minus line m or line	<del>ling intermediation in the contract of the co</del>	т.	-						
11. Indirect a Type		b Rate	a. Period From	Period To	d Base	e Amo	unt Charged	/ Feder	al Share		
Expense					1						
		States have the state of the st							***************************************		
				g Totals							
12 Remarks: Altach any	y explar	nations deemed necessary or i	nformation require	ed by Federal sp	onsoring agency i	n complian	ce with governing	legislation.		motoren aistetakiska	
						13-S					
						-					
		this report, I certify that it is t				_					
. Bearing the second se	RHAVESCENSOR SOMEONES	dulent information may subj		al, civil, or adm	nistrative penalt	etanakon oporonomin		CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE	Moseowania manazaria i ancesa	**************	
a Typed or Printed Name	e and T	itle of Authorized Certifying Of	ficial			c. Tele	phone (Area code	number ar	nd extensio	n)	
								Transcond for large contract and the large lands	775-773-2	306x310	
	Same and	Amber Torres, (	Chairman		Janes Janes	d. Em	all address	16 18 18 18			
							ithom@wrpt.us				
b. Signature of Authorized Certifying Official							e. Date Report Submitted (Month, Day, Year)				
I Landou TOWN ALAL											
LYZI WAL YAKKAK						12/4/2017 14 Agency use only:					
							Federal Share Calculation 100.00%				
and the second s				and the second			Share Carculation landard Form 425		100.00		
No.				to any conserva-	and the second second	C	MB Approval Number: xpiration Date: 10/31/2		man a simple and a second control		

Paperwork Burden Statement
According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of Information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project ( 0348-0060), Washington, DC 20503.